

**CORRECTED**

# **CLAYTON INCIDENT**

CA LNU 007582

## **INCIDENT ACTION PLAN**



### **OPERATIONAL PERIOD**


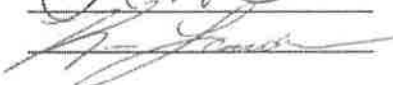
**8/19/2016 0700**


**to**

**8/20/2016 0700**

1875-1876

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> CLAYTON		<b>2. Operational Period</b> Date From: 8/19/2016 Date To: 8/20/2016 Time From: 0700 Time To: 0700	
<b>3. Objective(s):</b>			
<u>Management Objectives</u>			
<ul style="list-style-type: none"> <li>-Provide for emergency personnel and public safety at all times.</li> <li>-Protect property, improvements, and infrastructure.</li> <li>-Ensure repopulation takes place in a quick, efficient, and effective manner.</li> <li>-Ensure coordinated, timely and accurate release of public information.</li> <li>-Foster and maintain relationships with all cooperators and stakeholders.</li> <li>-Protect economic, natural, cultural and heritage resources.</li> <li>-Maintain fiscal accountability and keep costs commensurate with values at risk.</li> </ul>			
<u>Control Objectives</u>			
<ul style="list-style-type: none"> <li>-Keep the fire within the established control lines.</li> </ul>			
<b>General Situational Awareness:</b>			
Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.			
<b>5. Site Safety Plan Required?</b> Yes ___ No <u>X</u>			
<b>Approved Site Safety Plan(s) Located at:</b>			
<b>6. Incident Action Plan</b>			
X ICS 203	X ICS 215A	Phone List	Fire Suppression Repair Plan
X ICS 204	X ICS 220	Training Message	Off Site Lodging Message
X ICS 205	Incident Map	X Travel Map	Documentation Message
X ICS 206	X Weather Forecast	Demob Plan	X ICS 214
X ICS 208	Fire Behavior	Finance Message	X Water Usage Log
<b>7. Prepared By:</b> Buddy Bloxham		<b>Position/Title:</b> PSC	<b>Signature:</b> 
<b>8. Approved by Incident Commander</b> Kevin Lawson			<b>Signature:</b> 
<b>ICS 202</b>			

<b>1. Incident Name:</b> CLAYTON		<b>2. Operational Period: Date From:</b> 8/19/2016 <b>Date To:</b> 8/20/2016 <b>Time From:</b> 0700 <b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>		<b>7. Operation Section:</b>	
IC/UC's	Kevin Lawson / Barry Biermann ( T )	Chief	Mark Brunton
Deputy	Mark Kendall	Deputy	Nick Truax
Safety Officer	Bret McTigue/David Sargenti	Night Ops	Jeff Ohs
Information Officer	Mike Smith	Staging Area	Anderson Staging
Liaison Officer	Dennis Carreiro / Pam Linstedt ( T )	<b>Branch</b>	<b>Director:</b>
	Scott Henry ( T )	Division/Group	A / B
LE Liaison Officer	Phil Fontanetta / Matt McKee	Division/Group	H / M
<b>4. Agency/Organization Representatives:</b>		Division/Group	P / X
Agency/Organization	Name	Division/Group	Road Group
Lake County FPD	Willie Sapeta	Division/Group	Suppression Repair
Lake County SO	Chris Macedo	<b>Branch</b>	<b>Re-Pop</b>
Lake County EOC	Dale Camathan	Division/Group	<b>Directors:</b> Farrell (T) / Bortelli / Norman / Wink
Clearlake PD	Sgt. M. Snyder	Division/Group	
Yolo County Flood Control	Max Stevenson	Division/Group	
Tribal Chair	Moke Simon	Division/Group	
CDCDR	Jason Bartley	Division/Group	
BLM	Jeff Tunnell	<b>Branch</b>	<b>Director:</b>
Cal OES	Ish Messer	Division/Group	
CHP	Hector Paredes	Division/Group	
State Parks	Bill Salata	Division/Group	
P.G.&E.	Pamela Perdue / Rob Cone	Division/Group	
		Division/Group	
		<b>Branch</b>	<b>Director:</b>
<b>5. Planning Section:</b>		Division/Group	
Chief	Jeff Adams	Division/Group	
Deputy	Buddy Bloxham	Division/Group	
Resource Unit	Josh Black / Shannon Johnson/ Jeff Dapper ( T )	Division/Group	
Situation Unit	David Shy	Division/Group	
Documentation Unit	Susan Hudson	<b>Branch</b>	<b>Director:</b>
Demobilization Unit	Steve DeBenedet	Division/Group	
GISS	Chris Ingram / Megan Scheeline	Division/Group	
	Emily Smith	Division/Group	
FBAN	Scott Jones	Division/Group	
IMET	Jason Clapp	Division/Group	
Training Tech Spec	Jim Mobley	<b>Air Operations Branch</b>	<b>Director:</b> Matt Stanford
<b>6. Logistics Section</b>		Air Support Grp Sup	Shem Hawkins
Chief	Pete Gallegos	Helibase Manager	Darren Bakken
Deputy	Geoff Pemberton		
Supply Unit	Amber Henderson / John Ruedy ( T )	<b>8. Finance/Administration Section:</b>	
Facilities Unit	Richard Tovar	Chief	Roger Raines / Mara Zaver ( T )
Ground Support Unit	Steve Langston	Deputy	Terry Eastwood
Hired Equipment Tech	Andy Whitlock	Time Unit	Patrick Aguada
Communications Unit	Kyle Johnson	Procurement Unit	Dan Garin
Medical Unit	Kevin Fortney	Comp/Claims Unit	Paul Rotondaro
Motel Tech Spec	Marie Bills	Cost Unit	John Forsberg
<b>Prepared By: Name:</b> Buddy Bloxham		<b>DPSC</b>	<b>Signature:</b> 
<b>ICS 203</b>		<b>Date/Time:</b> 8/18/2016 2300 hours	



## INCIDENT WEATHER FORECAST



**FORECAST NO:** 4 Day/Night  
**PREDICTION FOR:** Fri-Sat – 24 hr (0700-0700)

**INCIDENT NAME:** Clayton Fire  
**UNIT:** CALFIRE Sonoma-Lake-Napa Unit

**SHIFT DATE:** 19/20 August 2016  
**TIME AND DATE**  
**FORECAST ISSUED:** 1900 / 18 August 2016

**SIGNED:**

*Jason Clapp*  
Jason Clapp  
Incident Meteorologist

### WEATHER TODAY (FRIDAY):

**WEATHER:** Still hot with minimal change in RH. A broad upper level disturbance moves south with higher pressure moving into Lake County. Instability focused over Sierra. A few afternoon cumulus may pop up over Mendocino NF. Light NE morning winds becoming stronger WSW mid-afternoon...then NE again overnight.

**TEMPERATURES:** 96-99 **Trend: Little Change**  
**RELATIVE HUMIDITY:** 18-23% **Trend: Little Change**

### **20 FT WINDS:**

**RIDGETOP** – NE 3-6 mph...gusts to 10 mph, shifting SE after 1000 with gusts to 15 mph.  
Around 1600, shifting WSW 8-12 mph gusting to 20 mph...then becoming NW-NE 3-6 mph toward 2200.  
**SLOPE/VALLEY** – Upslope/upcanyon 3-6 mph and eddying with gusts to 10 mph in aligned canyons, then shifting downslope after 2100.

**STABILITY/HAINES:** 4

**LAL:** 1

**INVERSION:** Inversion lifting around 1100.

**WEATHER FOR TONIGHT AFTER 2200:** Light northeasterly winds to keep limited RH recovery values.  
**Low temperatures:** 68-74 **Max RH:** 30-60%. Lowest in thermal belts and ridges.

**20 Ft Winds:** Ridgetop: NE 3-6 mph...gusts to 12 mph toward sunrise.  
Slope/Valley: Downcanyon 2-5 mph gusting to 8 mph in aligned canyons.

**WEATHER OUTLOOK DISCUSSION:** The area remains between a higher pressure to north and lower pressure to south over the next few days with isolated thunderstorms still limited to the Yolla Bolly and the Sierra. RH will have some increase on Sunday.

### OUTLOOK FOR SATURDAY/SUNDAY:

**Saturday:** Upper ridge extends into region with mainly clear except for some cumulus to the north. Thunderstorms limited to Sierra.

**High temps:** 95-99. **Max/ Min RH:** 35-60% / 18-22%. **Winds:** NE ridge winds 2-5 mph gusting to 9 mph shifting SE, then WSW mid-afternoon with gusts to 20 mph. Then winds shift NW-NE 3-6 mph toward midnight.

**Sunday:** Upper ridge extends into region...hot with morning NE-SE winds shifting SW. Some cumulus seen from fire area, but any T-storms remain over Sierra.

**High temps:** 93-97. **Max/ Min RH:** 35-60% / 21-25%. **Winds:** NE ridge winds 2-5 mph gusting to 9 mph shifting SE, then WSW mid-afternoon with gusts to 15 mph. Then winds shift NW-NE 3-6 mph toward midnight.




**Nearby Weather Observations**

**Extended Weather Outlook**



# FIRE BEHAVIOR FORECAST

<b>FORECAST NUMBER:</b> 4	<b>TYPE OF FIRE:</b> Wildland Fire
<b>FIRE NAME:</b> Clayton	<b>OPERATIONAL PERIOD:</b> 08/19 (0700-0700)
<b>DATE ISSUED:</b> 8/18/16	<b>TIME ISSUED:</b> 1800
<b>UNIT:</b> LNU	<b>SIGNED:</b> 
	<b>Printed:</b> Scott Jones

## INPUTS

### WEATHER SUMMARY

HOT with slight increase in RH Some possible cumulus may form over the Medocino NF

**TEMPERATURES:** 95-99 **RELATIVE HUMIDITY:** 18-23%

**20 FT WINDS:** (MPH)

**RIDGETOP -** NE 3 - 6 gusts 10 shifting SE after 1000: @1600 shifting WSW 8-12 mph gusting to 20 mph, @ 2200 becoming NW-NE 3-6 mph

**SLOPE/VALLEY -** Upslope 3-6 and eddying with gusts 10 mph in aligned canyons then downslope after 2100

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

Fire growth during the first 3 burning periods was heavily influenced by numerous spot fires with wind driven influences pushing fire downhill at critical rates of spread. The past two operational periods have seen minimal amounts of heat as isolated heavy down fuels continue to smolder.

Fire behavior for any new starts in both the Grass and Shrub models should remain within direct attack parameters with slow rates of spread. The P(i)G is at 92%, which is significant as any free burning fires will spot at which time the aforementioned rates of spread can dramatically increase.

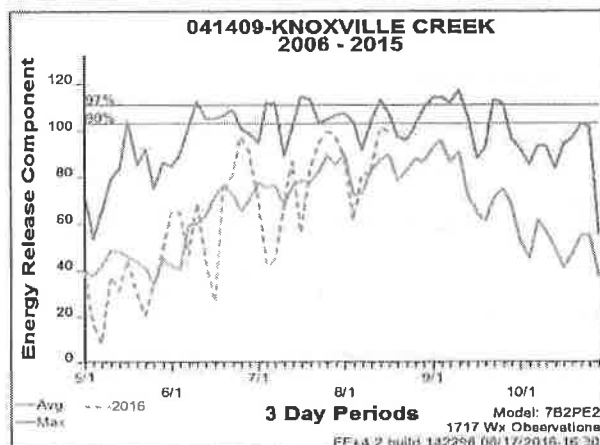
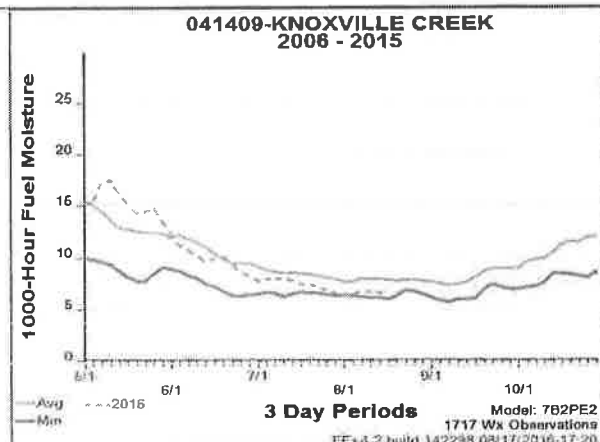
Predicted Services has NOPS as "moderate" for large fire potential with no expected high risk criteria.

The predicted thunderstorms will be confined to the eastern and northern Mtns, these will be on the dry side with a slight mix of moisture, however the number of strikes will remain below the high risk category.

Fuel moistures for the 100 and 1000 hour fuels continue to be at or near the 97 percentile.

ERC levels have leveled and should trend down slightly.

These levels are still above the average and can spike with a slight variation in the weather.



All areas of the fire are in mop up and secure mode. This area has a history of heat sources lying dormant for multiple operational periods only to re-kindle causing a major redeployment of resources. Crews need to be cautious and watch for post fire environment hazards.

Throughout the State trees and large shrub groups are in a drought weakened state due to the multi-year drought, heavy limbs and bases are falling without notice. Footing stability will be poor due to suppression treated area and heavy ground traffic.

## SAFETY

Maintain situational awareness – Base All Actions on Coming Home Safely



## CAL FIRE INCIDENT MANAGEMENT TEAM 3



<b>SAFETY MESSAGE</b>	1. INCIDENT NAME: <b>CLAYTON</b>	2. DATE PREPARED: August 18, 2016	3. TIME PREPARED: 1400
	4. PREPARED BY: Safety Officer	5. LEADER NAME: Dave Sargenti SOF1	6. OPERATIONAL PERIOD: 8/19/2016 0700 TO 8/20/2016 0700

# SAFETY MESSAGE

### *Fatigue (n)*

*1. inability to respond to situation: the temporary inability of somebody to respond to a situation as a result of overexposure or excessive activity*

- Roads are still dangerous in areas and dusty...Drive Defensively!
- Watch for signs of fatigue in yourself and each other - Take breaks early and often !!!
- Use caution when working around burned or damaged structures numerous hazards still exist.
- Ensure that personal items and work related equipment are secure at all times.
- Stay hydrated!!! Time to think = time to drink. Document rest and hydration on ICS 214.
- Beware of environmental hazards such as bee hives, poison oak, trip hazards, steep slopes and stump holes.
- Expect an increased in civilian traffic on the roadways.
- Stay informed of the current and expected weather conditions.
- DO NOT CUT any powerlines. Treat all powerlines as energized.

### Mop Up and Patrol Operations:

Maintain your Situational Awareness


Observe for changes in the weather

PPE shall be utilized during operations

Understand your assignment

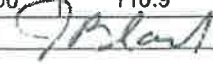
Pace the crew for the entire day



Branch	HAZARDOUS ACTIONS / CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE WEAKENED TREES/ SNAG HAZARDS</b>	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Many of the trees within the fire area and along roadways are stressed due to prolonged drought conditions and extended burn times.</li> <li>Treat burning power poles as snag hazards.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li>Drive defensively! Expect the unexpected.</li> <li>Increase following distances. <b>Slow down.</b></li> <li>Maintain <b>Situational Awareness.</b></li> </ul>
ALL	<b>FATIGUE</b>	<ul style="list-style-type: none"> <li>Be alert for signs of fatigue and take breaks as necessary.</li> <li>Adhere to the 2 to 1 work rest cycle.</li> <li>Monitor incoming resources for level of fatigue.</li> </ul>
ALL	<b>PERSONAL SAFETY</b>	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Ensure that personal items and work related equipment are secure at all times.</li> <li>Immediately report any suspicious activity to your supervisor.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>Drinking water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>HEAT RELATED ILLNESS</b>	<ul style="list-style-type: none"> <li>Review "Specific Treatments" section of the IRPG (pg 103) for heat illnesses signs and treatment.</li> <li>Take frequent breaks as needed.</li> <li>Report any and all injuries to your Supervisor.</li> </ul>
ALL	<b>FIRE WEATHER</b>	<ul style="list-style-type: none"> <li>Conduct thorough briefing for all personnel (inside rear cover IRPG).</li> <li>Ensure LCES in place prior to engagement (IRPG p. 7).</li> <li>Be thoroughly familiar with weather predications and monitor conditions on the ground for changes.</li> </ul>
A, B	<b>HAZARDOUS STRUCTURES</b>	<ul style="list-style-type: none"> <li>Follow Structure Size-up. (IRPG p.13).</li> <li>Be aware of Propane Tank hazards.</li> <li>Generators may be utilized to back feed electrical to home in areas where commercial power is unavailable.</li> </ul>
ALL	<b>MOP-UP OPERATIONS</b>	<ul style="list-style-type: none"> <li>Use all required PPE, including eye protection.</li> <li>Watch out for environmental hazards such as bees and poison oak.</li> <li>Be alert for stump holes and root cavities.</li> <li>Minimize exposure to smoke, and rotate personnel into clean air as practical.</li> </ul>
ALL	<b>LIMITED MEDIVAC CAPABILITY DUE TO SMOKE INVERSION OR WEATHER CONDITIONS</b>	<ul style="list-style-type: none"> <li>Identify personnel with Advanced Life Support capability on the line.</li> <li>Review ICS-206 for Incident Ambulance locations.</li> <li>Follow Medical Emergency Procedures as outlined on the ICS-206.</li> </ul>
ALL	<b>POWER LINES</b>	<ul style="list-style-type: none"> <li>Follow Power Line safety guidelines.(IRPG pg.24)</li> <li>Treat all downed power lines as energized.</li> </ul>
ALL	<b>REPOPULATION</b>	<ul style="list-style-type: none"> <li>Civilians will become more present in and around the fire area.</li> </ul>
Incident Name:  <b>CLAYTON INCIDENT</b>		DATE PREPARED: 8/18/16  Prepared by: David Sargent, SOF1 
		OPERATIONAL PERIOD <b>8/19/2016-8/20/2016</b> <b>0700-0700</b>



## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <div style="text-align: center; font-weight: bold;">CLAYTON</div>		<b>2. Operational Period:</b> Date From: 08/19/16      Date To: 08/20/16 Time From: 0700      Time To: 0700				<b>Page 1 of 2</b>  Branch:  Division/Group <b>A / B</b>  Staging Area:	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Brunton</b> Night Ops: <b>Jeff Ohs</b> Branch Director: Division/Group Supervisor: <b>Richard Dickinson</b> ✓							
<b>5. Resources Assigned:</b>							
Resource Identifier	Leader	Number of Personnel	Request#	Reporting Location, Special Equipment, Remarks, Notes, and Information			
STC XPL 4132C E-138 ✓	Watkins, Shawn	18 <del>21</del>	E-138	0700-0700      DP 1			
STC LNU 9141C E-326 ✓	<del>Abaollo</del> <span style="color: red;">McDermid</span>	18 <del>16</del>	E-326	0700-0700      DP 1			
STC XTB 4230C E-140 ✓	Anderson, Jon	17 <del>20</del>	O-240	0700-1900      DP 1			
ENG NSD 7521 E-289 ✓	Viascis, Jesse	3	E-289	0700-1900      DP 1			
ENG LSH 7021 E-290 ✓	Pindell, Zack	3	E-290	0700-1900      DP 1			
T/F LEADER O-240 ✓	Marcks, William	1	O-240	0700-1900      DP 1			
T/F LEADER O-241 (T) ✓	Springstead, Shilo	1	O-241	0700-1900      DP 1			
T/F-4 ENG E9906 E-186 ✓	Behr, Tobey	3	E-186	0700-1900      DP 1			
T/F-4 ENG E9905 E-187 ✓	Pearce, Sam	3	E-187	0700-1900      DP 1			
T/F-4 ENG E9913 E-190 ✓	Norlie, Mack	3	E-190	0700-1900      DP 1			
T/F-4 ENG E9902 E-194 ✓	Newwilt, Ken	3	E-194	0700-1900      DP 1			
T/F-4 W/T OES 31 ✓		4 <del>2</del>		0700-1900      DP 1			
T/F LEADER O-254 ✓	Hunt, Dennis	1	O-254	0700-1900      DP 1			
T/F-5 ENG E9904 E-188 ✓	Bradley, Joshua	3	E-188	0700-1900      DP 1			
T/F-5 ENG E9903 E-189 ✓	Rommel, Jance	3	E-189	0700-1900      DP 1			
T/F-5 ENG 329 E-191 ✓	Allen, Scott	3	E-191	0700-1900      DP 1			
<b>6. Work Assignments:</b> Tactical patrol within the community of Lower Lake. Continue to mop up 300' in from control line. Chip brush along HWY 53. Fall and chip hazard trees. Continue to monitor fire area for animals and pets; contact animal control as appropriate.							
<b>7. Special Instructions:</b> <div style="text-align: center; font-weight: bold;">**12 Hours Resources in Bold**</div>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C11 T14	1	COMMAND	151.1675	103.5	159.3975	151.4	SIEGLER TONE 14
VFIRE24	4	TACTICAL	154.2725	156.7	154.2725	156.7	
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G CDF T25	15	AIR / GROUND	159.3525	192.8	159.3525	192.8	CDF T25 AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY ONLY
<b>9. Prepared by: Name:</b> Josh Black      Pos/Title: RESL      Signature:  <b>ICS 204</b> Date/Time: 8/18/2016 2300 hours							



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<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Brunton</b> Night Ops: <b>Jeff Ohs</b> Branch Director: Division/Group Supervisor: <b>George Casario</b> ✓						Reporting Location, Special Equipment, Remarks, Notes, and Information	
<b>5. Resources Assigned:</b>		Resource Identifier	Leader	Number of Personnel	Request#	Reporting Location, Special Equipment, Remarks, Notes, and Information	
		T/F 7 LEADER O-10 ✓	WRIGHT	1	O-10	0700-1900	DP 10
		ENG CNF E632 ✓	McMurtrie, Steve	4	E-320	0700-1900	DP 10
		ENG CNF E641 E-321 ✓	James, Nicholas	4	E-321	0700-1900	DP 10
		ENG CNF E652 E-322 ✓	Holley, Steven	4	E-652	0700-1900	DP 10
		ENG CNF E535 E-323 ✓	Gustafson, Michael	4	E-323	0700-1900	DP 10
		ENG BAR E2141 E-324 ✓	Sullivan, Shawn	4	E-324	0700-1900	DP 10
		TASK FORCE 2351 E-171 ✓	Ryder, James	2	E-171	0700-1900	DP 10
		CRW LNU KONOCTI 2 C-2 ✓	Close, Trevyn	16	C-2	0700-0700	DP 10
		W/T PVT A/T WANZER E-37 ✓	Wanzer, Anthony	2 Z	E-37	0700-0700	DP 10
		W/T PVT DILLSAVERS E-128 ✓	Medina, Kevin	2 I	E-128	0700-1900	DP 10
		FALM O-331	SULLIVAN	2 Z	O-331	0700-1900	DP 10
		SOFR O-3.3	McTigue, Bret	1	O-3.3	0700-1900	DP 10
<b>6. Work Assignments:</b> Mop up 500' in from control line. Consolidate hose and trash for backhaul. Tactical patrol around structures. Assess and mitigate hazards.							
<b>7. Special Instructions:</b>  <div style="text-align: center; font-weight: bold;">**12 Hours Resources in Bold**</div>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C11 T14	1	COMMAND	151.1675	103.5	159.3975	151.4	SIEGLER TONE 14
CDF T29	7	TACTICAL	151.3475	192.8	151.3475	192.8	
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G CDF T25	15	AIR / GROUND	159.3525	192.8	159.3525	192.8	CDF T25 AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY ONLY
<b>9. Prepared by: Name:</b> Josh Black / Shannon Jo      Pos/Title: RESL      Signature: <i>[Signature]</i> <div style="display: flex; justify-content: space-between;"> <span><b>ICS 204</b></span> <span>Date/Time: 8/18/2016 2300 hours</span> </div>							

## ASSIGNMENT LIST (ICS 204)

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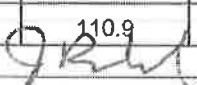
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<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Brunton</b> Night Ops: <b>Jeff Ohs</b> Branch Director: Division/Group Supervisor: <b>Peter Leuzinger</b> ✓							
<b>5. Resources Assigned:</b>							
Resource Identifier	Leader	Number of Personnel	Request#	Reporting Location, Special Equipment, Remarks, Notes, and Information			
CRW ORS PACIFIC C-27 ✓	Gomez, Thomas	20	C-27	0700-1900 Anderson Flat			
CRW ORS PACIFIC C-21 ✓	Kwiatkowski, Jamal	20	C-21	0700-1900 Anderson Flat			
CRW ORS PACIFIC C-20 ✓	Childs, Brian	20	C-20	0700-1900 Anderson Flat			
CRW ORS GE C-25 ✓	Place Jake	20	C-25	0700-1900 Anderson Flat			
CRW ORS GE C-24 ✓	Aguilar, Edgar	20	C-24	0700-1900 Anderson Flat			
DOZ PVT ACT FAST E-178 ✓	Kenmore, Kelly	1	E-178	0700-1900 Anderson Flat			
DOZ PVT DENTON - E-96 ✓	Denton, Brian	1	E-96	0700-1900 Anderson Flat			
DOZ PVT DILLSAVER-E-89 ✓	Dillsaver, Johnny	1	E-89	0700-1900 Anderson Flat			
DOZ PVT THRUSTON LAKE E-97 ✓	Johnson, Aaron	1	E-97	0700-1900 Anderson Flat			
DOZ PVT TDE EQUIPMENT E-48 ✓	Martinez, Aurelio	1	E-48	0700-1900 Anderson Flat			
W/T PVT TOUGH EQUIPMENT-E-35 ✓	Clark, Steven	1	E-35	0700-1900 Anderson Flat			
W/T PVT M & C EQUIPMENT-E-174 ✓	Graham, Daniel	1	E-174	0700-1900 Anderson Flat			
EXC PVT LEPAGE E-333 ✓	LEPAGE	1	E-333	0700-1900 Anderson Flat			
EXC PVT SIMPSON E-341 ✓	CRUNKILTON	1	E-341	0700-1900 Anderson Flat			
EXC PVT COLEMAN E-337 ✓	AQUITA	1	E-337	0700-1900 Anderson Flat			
CHIP PVT COOKSON E-315 ✓	Hom, Ben	1	E-315	0700-1900 Anderson Flat			
<b>6. Work Assignments:</b> Assess suppression repair needs. Complete suppression repair plan. Continue suppression repair on contingency line. Coordinate with operations.  <div style="text-align: center; font-weight: bold;">**12 Hours Resources in Bold**</div>							
<b>7. Special Instructions:</b>							
<b>8. Communications</b>							
Name							
CDF C11 T14	1	COMMAND	151.1675	103.5	159.3975	151.4	SIEGLER TONE 14
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G CDF T25	15	AIR / GROUND	159.3525	192.8	159.3525	192.8	CDF T25 AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY ONLY
<b>9. Prepared by: Name:</b> Josh Black / Shannon Jo      Pos/Title: RESL      Signature: <i>[Signature]</i> <b>ICS 204</b> Date/Time: 8/18/2016 2300 hours							

## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <div style="text-align: center; font-weight: bold;">CLAYTON</div>		<b>2. Operational Period:</b> Date From: 08/19/16      Date To: 08/20/16 Time From: 0700      Time To: 0700				<b>3.</b> <div style="text-align: right;">Page 2 of 2</div> Branch: Division/Group: <b>Suppression Repair</b> Staging Area:	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Brunton</b> Night Ops: <b>Jeff Ohs</b> Branch Director: Division/Group Supervisor: <b>Peter Leuzinger</b> ✓							
<b>5. Resources Assigned:</b>		Resource Identifier	Leader	Number of Personnel	Request#	Reporting Location, Special Equipment, Remarks, Notes, and Information	
		CHIPPER WELL EQUIPPED E-314 ✓	Adkins, Ron	2	E-314	0700-1900	Anderson Flat
		Dump PVT AT WAZNER E-334 WAZNER		1	E-334	0700-1900	Anderson Flat
		Dump				0700-1900	Anderson Flat
		HEQB O-73 ✓	Adams, Andy	1	O-73	0700-1900	Anderson Flat
		HEQB O-69 ✓	Krussow, David	1	O-69	0700-1900	Anderson Flat
		RESP O-313 ✓	Madsen, Douglas	1	O-313	0700-1900	Anderson Flat
		RESP -O-314 ✓	Wahl, Eric	1	O-314	0700-1900	Anderson Flat
		RESP -O-315 ✓	Steuterman, Jeremiah ( T )	1	O-315	0700-1900	Anderson Flat
		RESP -O-316 ✓	Schroeder, Don	1	O-150	0700-1900	Anderson Flat
		FOBS -O-151 ✓	Stratton, Robert	1	O-151	0700-1900	Anderson Flat
		FOBS -O-146 ✓	Fox, Justin	1	O-146	0700-1900	Anderson Flat
		W/T PVT KDH E-249 HORN		1	E-249		
		DOZ AL LAWRENCE E-333 LAWRENCE		1	E-333		
		CHIP BURKE Vegetation E-343 BURKE		1	E-343		
		CHIP TREE MASTER E-344 JULIAN		1	E-344		
<b>6. Work Assignments:</b> Assess suppression repair needs. Complete suppression repair plan. Continue suppression repair on contingency line. Coordinate with operations. <div style="text-align: center; font-weight: bold;">**12 Hours Resources in Bold**</div>							
<b>7. Special Instructions:</b>							
<b>8. Communications</b>							
Name							
CDF C11 T14	1	COMMAND	151.1675	103.5	159.3975	151.4	SIEGLER TONE 14
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G CDF T25	15	AIR / GROUND	159.3525	192.8	159.3525	192.8	CDF T25 AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY ONLY
<b>9. Prepared by: Name:</b>		Josh Black / Shannon Jo		Pos/Title: RESL	Signature:		
<b>ICS 204</b>		Date/Time:		8/18/2016 2300 hours			



## ASSIGNMENT LIST (ICS 204)

<b>1. Incident Name:</b> <div style="text-align: center; font-weight: bold;">CLAYTON</div>		<b>2. Operational Period:</b> Date From: 08/19/16      Date To: 08/20/16 Time From: 0700      Time To: 0700				<b>3.</b> Branch:  Division/Group: <b>Road Group</b>  Staging Area:	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>Mark Brunton</b> Night Ops: <b>Jeff Ohs</b> Branch Director: Division/Group Supervisor: <b>Mike Crandall</b> ✓							
<b>5. Resources Assigned:</b>							
Resource Identifier		Leader	Number of Personnel	Request#	Reporting Location, Special Equipment, Remarks, Notes, and Information		
DOZ PVT WANZER E-44	✓	Wanzer, Anthony	1	E-44	0700-1900	Anderson Flat	
DOZ PVT M5 FARMS E-45	✓	Gamer, Mark	1	E-45	0700-1900	Anderson Flat	
DOZ PVT COLEMAN E-47	✓	Hinrich, John	1	E-47	0700-1900	Anderson Flat	
DOZ PVT GREG E-177	✓	Humpherys, Greg	1	E-177	0700-1900	Anderson Flat	
DOZ PVT O'FERRAL E-179	✓	O'Ferral, Travis	1	E-179	0700-1900	Anderson Flat	
DOZ PVT DIAMOND RING E-180	✓	Britton, John	1	E-180	0700-1900	Anderson Flat	
GRD PVT ATLAS E-316	✓	Hammond, Jeff	1	E-316	0700-1900	Anderson Flat	
W/T PVT COLEMAN E-298	✓	Coleman, Tracy	1	E-298	0700-1900	Anderson Flat	
W/T PVT JOHN BENDALL E-295	✓	Bendall, John	1	E-295	0700-1900	Anderson Flat	
W/T PVT HNK RANCH E-299	✓	Efferson, Jeff	1	E-299	0700-1900	Anderson Flat	
W/T PVT HARRIS E-300	✓	Piffero, Rick	1	E-300	0700-1900	Anderson Flat	
HEQB O-72	✓	Peterson, Larry	1	O-72	0700-1900	Anderson Flat	
<b>6. Work Assignments:</b> Coordinate road repairs and watering.							
<b>7. Special Instructions:</b>  <div style="text-align: center; font-weight: bold;">**12 Hours Resources in Bold**</div>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
CDF C11 T14	1	COMMAND	151.1675	103.5	159.3975	151.4	SIEGLER TONE 14
VTAC11	8	TACTICAL	151.1375	156.7	151.1375	156.7	ROADS/SUPPRESSION REPAIR
CALCORD	14	MEDICAL	156.0750	156.7	156.0750	156.7	
A/G CDF T25	15	AIR / GROUND	159.3525	192.8	159.3525	192.8	CDF T25 AIR TO GROUND
GUARD	16	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY ONLY
<b>9. Prepared by: Name:</b> Josh Black / Shannon Jo      Pos/Title: RESL      Signature: 							
<b>ICS 204</b> Date/Time: 8/18/2016 2300 hours							

# AIR OPERATIONS SUMMARY

OPERATIONAL PERIOD DATE: 08/19/16 START: 0800 END: 1937 SUNRISE: 0620 SUNSET: 2006

1. INCIDENT NAME: Clayton		2. PREPARED BY: M. Stanford <i>ms</i> PREPARED DATE/TIME: 08/17/16 2100		3. # OF COPIES NEEDED:	
4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): GLIDER AIRCRAFT TO THE EAST OF THE HELIBASE. USE CAUTION				5. TFR: Center: 38°54'06"N, Longitude: 122°36'42"W Radius: 5 nautical miles Altitude: From the surface up to and including 7000 feet MSL	

Ensure your load calcs reflect the increased temperatures.  
GPS settings: hddd°mm.mmm' with WGS 84 selected as the map datum.

6. PERSONNEL			7. FREQUENCIES			8. FIXED WING		
	Phone		AM	FM				# Avail / Type/ Make-Model / FAA N# / Base(s)
AOBD: Matt Stanford	951-545-8205	AIR/AIR FW:	125.9250	166.6750		AIRTANKERS		
ASGS: Shem Hawkins	650-245-1715	AIR/AIR RW:	125.9250			LEADPLANES		
		AIR BRIEFING	127.6250					
ATGS:		AIR/GROUND TACTICAL	CDF T25 159.3525			AIR TACTICAL PLATFORMS	Available upon request	
HEBM Butts: Darren Bakken	530-604-2436	DECK:	163.100			TFR Freqs.	125.9250	
		TOLC:	123.0250					
		COMMAND:	See IAP Communications Plan					
HLCO: Drew Rhodes		Air Guard	168.625 Tone 1					
Dispatch Aircraft Desk							PILOT MAP:	

9. HELICOPTERS (Use Additional Sheets as Necessary)													
FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
827	I	Blackhawk	Butts	0800	0800	24hr Hoist							
4KA	II	Bell 212	Butts	0800	0800	Bucket/Sling							
212BT	II	Bell 212	Butts	0800	0800	Bucket/Sling							
514	II	Bell 212	Butts	0800	0800								
212HP	II	Bell 212	Butts	0800	0800	Bucket/Sling							
90301	III	Bell B-3	Butts	0800	0800								
818MC	III	Astar	Butts	0800	0800								


10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)					MISSION START		FLY FROM		FLY TO	
TYPE/FUNCTION	NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT									
Recon										
Water Drops/Retard.										
Personnel Transport										
Logistics										

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

<b>1. Incident Name:</b> CLAYTON		<b>2. Date/Time Prepared</b> Date: 08/18/2016 Time: 1600		<b>3. Operational Period:</b> Date To: 08/20/16 Time To: 0700				
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C11 T14	COMMAND	151.1675	103.5	159.3975	151.4	SIEGLER TONE 14
2	COMMAND	CDF C11 T15	COMMAND	151.1675	103.5	159.3975	162.2	BERRYESSA PEAK TONE 15
3		CH 03						
4	TACTICAL	VFIRE 24	DIV A/B	154.2725	156.7	154.2725	156.7	
5	TACTICAL	VFIRE 25	UNASSIGNED	154.2875	156.7	154.2875	156.7	
6	TACTICAL	VFIRE 26	DIV H/M	154.3025	156.7	154.3025	156.7	
7	TACTICAL	CDF T29	DIV P/X	151.3475	192.8	151.3475	192.8	
8		CH 08						
9		CH 09						
10	TACTICAL	VTAC 11	ROADS / REPAIR	151.1375	156.7	151.1375	156.7	ROADS / SUPPRESSION REPAIR
11		CH 11						
12		CH 12						
13		CH 13						
14	MEDICAL	CALCORD	MEDICAL	156.0750	156.7	156.0750	156.7	
15	AIR / GROUND	A/G CDF T25	AIR TO GROUND	159.3525	192.8	159.3525	192.8	CDF T25 AIR TO GROUND
16	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY ONLY
17		CH 17						
18		CH 18						
19		CH 19						
20	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9	EMERGENCY ONLY
<b>5. Special Instructions</b>								
<b>6. Prepared by (Communications Unit Leader): Name:</b> Kyle Johnson COML				<b>Signature:</b> <i>Kyle Johnson</i>				
<b>ICS 205</b>				<b>Date/Time:</b> 08/18/16 1600				

## COMMUNICATIONS LIST (ICS 205A)

[illegible]

 <b>MEDICAL PLAN</b>	<b>1. INCIDENT NAME</b> <b>CLAYTON</b> <b>CA-LNU-007582</b>	<b>2. DATE PREPARED</b> <b>8/18/16</b>	<b>3. TIME PREPARED</b> <b>1900 HOURS</b>	<b>4. OPERATIONAL PERIOD</b> <b>8/19/16</b> <b>0700-0700</b>
	<b>5. INCIDENT MEDICAL AID STATIONS</b>			
<b>MEDICAL AID STATIONS</b>	<b>LOCATION</b>		<b>PARAMEDICS</b>	
Medical Unit	BASE CAMP		YES	NO
			XX	
<b>6. TRANSPORTATION</b>				
<b>A. Air Ambulances</b>				
<b>NAME</b>	<b>ADDRESS</b>	<b>PHONE</b>	<b>PARAMEDICS</b>	
			YES	NO
REACH 6	4615 Highland springs Rd Lakeport	St Helena Dispatch	XX	
Guard 827 – 24 Hour Hoist	Nut Tree Airport Vacaville, CA	St Helena Dispatch	XX	
<b>B. Ground Ambulances</b>				
AMR 91 On Incident Radio	HWY 53 @ DAM ROAD	707-337-8143	XX	
Lakeport Fire Protection District	445 N Main St. Lakeport, CA	707-263-4396	XX	
<b>7. HOSPITALS</b>				
<b>NAME</b>	<b>ADDRESS</b>	<b>TRAVEL TIME</b>		<b>PHONE</b>
		<b>AIR</b>	<b>GRND</b>	
		YES	NO	
ST HELENA CLEARLAKE	15630 18 <sup>TH</sup> AVE CLEARLAKE, CA	5 MINS	5-15 MINS	707-262-5000
SUTTER LAKESIDE HOSP	5176 HILL RD LAKEPORT, CA		25-35 MINS	707-262-5000
SANTA ROSA MEMORIAL LEVEL II TRAUMA	1165 MONTGOMERY DR SANTA ROSA, CA	25-30 MINS	1.5 HOURS	707-525-5300
U. C. DAVIS HOSP	2315 STOCKTON BLVD, SACRAMENTO, CA	45-55 MINS	2.5 HOURS	916-734-2011
<b>8. MEDICAL EMERGENCY PROCEDURES</b>				
<b>LINE EMERGENCY:</b> Crew Supervisor to contact Division Supervisor with patient complaint/condition and location. <ul style="list-style-type: none"> <li>Division Supervisor contacts: <ul style="list-style-type: none"> <li>Line EMT / PM</li> <li>Communications Unit</li> </ul> </li> <li>Communication Unit will clear command channel for emergency traffic.</li> <li>Communications will switch all emergency traffic to CALCORD.</li> <li>Communications Unit contacts. <ul style="list-style-type: none"> <li>Medical Unit</li> <li>Safety</li> <li>Operations</li> </ul> </li> <li>Division Supervisor will run medical emergency on CALCORD.</li> <li>Medical Unit will: <ol style="list-style-type: none"> <li>Dispatch air/ground ambulance to as appropriate.</li> <li>If necessary, after patient pickup, dispatch ambulance to helibase for transportation.</li> <li>Notify receiving hospital of injury status.</li> </ol> </li> </ul> <b>CAMP EMERGENCY:</b> Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident.		<b>INJURY REPORTING PROCEDURES</b> <b>NATURE OF INJURY</b> _____ <b>LOCATION OF PATIENT</b> _____ <b>TRANSPORTATION REQUESTED BY:</b> AIR__ GROUND__ <b>POINT OF PICKUP</b> _____ <b>LAT</b> _____ <b>LONG</b> _____ <b>PATIENT UNIT ID</b> _____ <small>REMINDER: DO NOT GIVE PT NAME OVER RADIO</small> <b>IS AN EMT WITH PATIENT:</b> YES ____ NO ____ <b>AGE</b> _____ <b>SEX:</b> MALE ____ FEMALE ____  <b>ALL EMERGENCIES---Secure the area and identify witnesses for later investigation. Keep an accurate log of events.</b>  <div style="text-align: right;">Medical Unit (951) 264-9340</div>		
<b>ICS 206 8-78</b>	<b>9. PREPARED BY (MEDICAL UNIT LEADER)</b> <b>Kevin Fortney MED</b>		<b>10. REVIEWED BY (SAFETY OFFICER)</b> <b>David Sargenti SOF</b>	



# PUBLIC INFORMATION SECTION



Incident Information Line: (707) 263-3623  
Incident Media Line: (707) 263-3549

STATUS	
Incident Start Date: 8/13/16	Incident Start Time: 4:58 PM
Incident Type: Vegetation	Cause: Arson
Incident Location: Clayton Creek X Hwy 29	Total Personnel:
Acreage:	Containment:

Complete Information Update Sheet [here](#)

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

*In readiness is all*



## INCIDENT MANAGEMENT TEAM 3



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### CLAYTON INCIDENT FINANCE SECTION MESSAGE

**The OES rep is available for any questions regarding F-42's and local government time keeping.**

**There is a computer dedicated for E-Pay use set up in the Finance Section.**

**There are federal timekeepers available for all federal employees and federal contract resources.**

**DIVS / LINE SUPERVISORS:** Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by line supervisors only (DIVS, STAM, STEN, etc.) Shift Ticket Examples are included in this IAP.

**PRIVATE VENDORS:** Please take copies of your contracts to the Time Unit as soon as possible.

**Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.**

**Please complete water use forms included in the IAP. Only draw water from identified and approved sources. Turn in these forms to Comp/Claims.**

**Any "off site" feeding charged to the incident must be pre-approved by the Logistics Section and/or Finance Section Chief. The Motel Tech Spec will have information on this.**

**ROGER RAINES, FSC1**

**TERRY EASTWOOD, DEP. FSC1**



# SHIFT TICKET EXAMPLES

EMERGENCY SHIFT TICKET and EVALUATION FORM						Contractor Name	
The responsible Government Officer will complete this form each shift						Fireline Builders	
Incident or Project Name <b>Clayton</b>		Incident Number <b>CALNU 007582</b>		Request Number <b>E or S # Here</b>		Operator #1 <b>Bob Smith</b>	
Operator #2 <b>Jeff Smith</b>		Agreement Number <b>Obtain from vendor's agreement</b>					
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6H</b>					
Serial Number <b>6LN3344</b>		Licence Number					
Equipment Use						Operator Furnished By:	
(Circle) Hours / Days / Miles						<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Assignment						Operating Supplies Furnished By:	
Date Mo / Day Start Stop Work						<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
7/17 0700 2400 16						Equipment Status	
7/18 0001 0700 8						<input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement	
Division B						Released by Government	
Division B						Withdrawn by Contractor	
Remarks/Comments **						<b>2 Operators</b>	
Vendor Rating						Govt. Rep. Name and Position - PRINT	
Poor* Avg. Good Exc. N/A						<b>Mike Weber</b>	
Met Performance Expectations						Govt. Rep. Signature	
Equipment in Safe Working Condition						<b>Mike Weber</b>	
Operator Skill Level						Contractor Signature	
Operates Safely						<b>Bob Smith</b>	
Operator's Cooperation Level						Date Time	
Overall Performance						<b>07/18/16 0800</b>	
* NOTE: Any rating of POOR requires an explanation in Comment Section.						CALFIRE 297 (Rev 3-2011)	
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.							
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative	

EMERGENCY SHIFT TICKET and EVALUATION FORM						Contractor Name	
The responsible Government Officer will complete this form each shift						Fireline Builders	
Incident or Project Name <b>Clayton</b>		Incident Number <b>CALNU 007582</b>		Request Number <b>E or S # Here</b>		Operator #1 <b>Bob Smith</b>	
Operator #2		Agreement Number <b>Obtain from vendor's agreement</b>					
Equipment Make <b>CAT</b>		Equipment Model / Type <b>D6H</b>					
Serial Number <b>6LN3344</b>		Licence Number					
Equipment Use						Operator Furnished By:	
(Circle) Hours / Days / Miles						<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Assignment						Operating Supplies Furnished By:	
Date Mo / Day Start Stop Work						<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
7/18 0001 0700 6						Equipment Status	
7/18 0701 1900 12						<input checked="" type="checkbox"/> Inspected <input checked="" type="checkbox"/> Under Agreement	
7/18 1901 2400 6						Released by Government	
Off Shift						Withdrawn by Contractor	
Division B						Remarks/Comments **	
Off Shift						<b>1 Operator</b>	
Vendor Rating						Govt. Rep. Name and Position - PRINT	
Poor* Avg. Good Exc. N/A						<b>Mike Weber</b>	
Met Performance Expectations						Govt. Rep. Signature	
Equipment in Safe Working Condition						<b>Mike Weber</b>	
Operator Skill Level						Contractor Signature	
Operates Safely						<b>Bob Smith</b>	
Operator's Cooperation Level						Date Time	
Overall Performance						<b>07/19/12 0600</b>	
* NOTE: Any rating of POOR requires an explanation in Comment Section.						CALFIRE 297 (Rev 3-2011)	
**Final evaluation or for more documentation, use an ICS Form 230 or equivalent.							
Pink - Finance		Blue - Home Unit HE Coordinator		Yellow - Vendor		White - Govt Representative	



## TRAINING MESSAGE

- ⊕ Have your Trainees checked in at Training?  
If not your demobilization could be problematic!
- ⊕ Training documentation cannot be easily initiated once you start demobilization, so please plan ahead.
- ⊕ Training is located in the NE corner of Fritch Hall,  
(The Plans Building) between briefing and feeding.
- ⊕ Training Hours are 0600 to 1900 hours and our phone numbers are 707-263-3857 or 530-941-2129.
- ⊕ We are here to help make your training assignment successful and support your certification process.

**Thank you for helping us to help you!!!**

## FIRE SUPPRESSION REPAIR PLAN: CLAYTON INCIDENT CALNU007582

Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.

Damaged facilities will be upgraded to their pre-fire condition. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by fire suppression activities.

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	Damage to Cultural Resources
Road barriers removed for fire access	
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

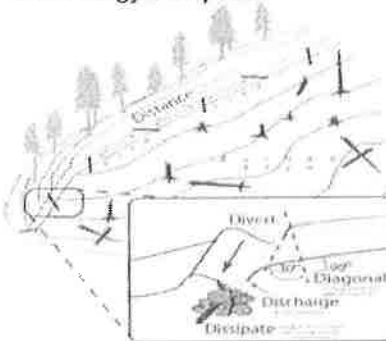
### Dozer Line & Handline Repair

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse. May be treated by Hand Crews where applicable.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocky areas. (See figure bottom of page)
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Rutted roads will be graded where needed. Where fire suppression activities have damaged or rendered existing road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Handline on slopes leading to watercourses will be hand waterbarred.
- Spacing of waterbreaks for Dozer line and Hand line leading to watercourses shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow into energy dissipater.





# INCIDENT MANAGEMENT TEAM 3 FIRE SUPPRESSION REPAIR REPORTING



## CLAYTON INCIDENT • CA-LNU-007582 RETURN TO SUPPRESSION REPAIR AT END OF SHIFT

Reported by:

Phone #:

Date:

Division/Group	Lat/Long	Map Reference/Address	Description of Repair Needed (include estimate of materials required if known)

*In readiness is all*



## DEMOBILIZATION MESSAGE

### Clayton Incident

CA-LNU-007582



Demobilization is in full swing. We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. A Tentative Demobilization List is posted in several places around base camp, including the briefing area, the eating area, and at Fritch Hall where the Demobilization Unit is located. If you are on this list, please adhere to the following:

## SHOW UP AT THE DESIGNATED TIME

- Show up at the designate time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

## BE PREPARED FOR A RE-ASSIGNMENT

There are other incidents in the State in need of resources. There is a strong possibility that many of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

## BE THOROUGH AND EFFICIENT

Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered during Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.

*In readiness is all*

Facilities , Other  
Parking Areas





# CAL FIRE

## INCIDENT MANAGEMENT TEAM 3

### WATER USAGE PLAN



#### *California Drought Emergency*

The following shall be considered and implemented by all fire resources as a means to provide maximum efficiencies when utilizing water resources, while minimizing the impacts to private and public water supplies. Accountability shall be maintained for all water supplies that are utilized and care should be applied to ensure proper replacement and/or reimbursement to the supplier/ owner.

#### **Fireline personnel- (During mop up operations)**

- Use of Pencil Hose and Garden Nozzles with Shut-Offs.
- Use of Back pumps.
- Dry Mop-up and consolidation of heavy fuels to areas where they can burn out safely
- Locate/ Relocate Firelines to lighter fuels or natural barriers when safe.
- Set up and use portable tanks in anticipation of longer transport times for Water Tenders.
- Use of foams, gels and other water enhancers.
- Evaluate need to mop up in excess of 200 feet from fireline

#### **Road Maintenance and Repair-**

- Monitor and water roads only when and where needed.
- Water when most effective (evening and nights).
- Use chemical treatments when available (Magchloride, Omni bind ect).
- Consider use of tertiary or treated water

#### **Aviation Operations-**

- Use of Gels, Foams and Retardants. Set up portable plants.
- Consider Blivits and Pencil hose for interior mop up operations as opposed to numerous bucket drops.
- Establish and use pre-use agreements for existing and known water sources.
- Use large watershed dip sites when able. Minimize use of small, static ponds and lakes.
- Maintain accountability of water used and locations of dip sites.
- Evaluate need for interior bucket drops

#### **Private Water Supplies-**

- Notify property owner as early as possible.
- Minimize usage and develop alternative water supplies when and where appropriate.
- Track usage (meter, 214 form) and develop a plan to replace water.
- Make arrangements for reimbursement and damage claims if needed.

#### **Public/ Municipal Water Supplies-**

- Notify Agency as soon as possible and request a representative to the incident.
- Identify fill areas and request metering devices. Place on incident map.
- Use alternative or reclaimed water sources when available. Place on incident map.
- Make arrangements for reimbursement and damage claims if needed.

#### **Management and Supervision-**

- Use leaders intent and establish Water Conservation as an Management Objective.
- Consider complexity of water use on incidents. Establish a Water Supply Group Supervisor to coordinate additional resources to support the incident needs.
- Complete the Water Usage Report daily and turn in to Finance
- Review this check list and brief daily.





# INCIDENT MANAGEMENT TEAM 3 WATER USAGE LOG



DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

AGENCY ID / VENDOR: \_\_\_\_\_

I.e., Strike Team 1110C, Acme Water Tenders

REQUEST # \_\_\_\_\_

TURN INTO FINANCE DAILY

WATER SOURCE LOCATION	Hydrant	Open source i.e. pond	Tank	Gallons Used	Property Owner / Contact Number if known **

**\*\*Please note if you made contact with property owner and their contact.  
(Use reverse side if needed.)**

Information: \_\_\_\_\_

The intent of this document is intended to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

*In readiness is all*



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